

# Corporation of the Village of Hazelton

# AGENDA

# **REGULAR MEETING OF COUNCIL**

Tuesday November 19, 2019 at 6:30 pm

Riverboat Building – 4265 Government Street

- 1. CALL TO ORDER
- 2. APPROVAL OF THE AGENDA
- 3. ADOPTION OF THE MINUTES
  - **3.1 Minutes of the Regular Meeting of Council held October 22, 2019** For Adoption.
- 4. BUSINESS ARISING FROM THE MINUTES

# 5. **REPORTS AND RECOMMENDATIONS**

- 5.1 Report from CAO, Dated November 19, 2019 re: Hazelton Indigenous Court For Action.
- **5.2 Report from CAO, Dated November 19, 2019 re: Community Forest** THAT Council appoint a member of Council as the Community Forest Liaison and for information on the Community Forest process.
- 5.3 Report from CAO, Dated November 19, 2019 re: Volunteer & Composite Fire Department Training & Equipment THAT Council support the application to the Volunteer & Composite Fire Department Training & Equipment UBCM Grant Program.
- 5.4 Report from CAO, Dated November 19, 2019 re: Emergency Plan 2019 For Approval.
- 5.5 Report from CAO, Dated November 19, 2019 re: 2020 Budget Process For Receipt.
- 5.6 Report from Deputy Finance Officer, Dated November 19, 2019 re: Audit Services 2019 For Action.
- 5.7 Report from CAO, Dated November 19, 2019 re: 2020 CAO Education Plan and Conference Plan For Approval.

- 5.8 Report from CAO, Dated November 19, 2019 re: Office Closure for Christmas 2019
  For Action.
- 5.9 2020 Council Meeting Schedule For Approval.
- 5.10 2020-2022 Council Appointments For Approval.

#### 6. BYLAWS AND POLICIES

- 6.1 Building Bylaw No. 501, 2019 For Adoption.
- 6.2 Nuisance Bylaw No. 505, 2019 For FIRST, SECOND and THIRD Reading.
- 6.3 Report from CAO, Dated November 19, 2019 re: Obsolete or Redundant Bylaws, Repeal Bylaw No. 506, 2019 For FIRST, SECOND and THIRD Reading.
- **6.4 Freedom of Information Bylaw No. 507, 2019** For FIRST, SECOND and THIRD Reading.
- **6.5 Staff Training, Education and Development Program Policy** For Adoption.

#### 7. CORRESPONDENCE

- **7.1 Request for Temporary Shipping Container on 3850 River Road** For Action.
- **7.2 Bev Busby, LOGS re: Donation to LOGS Gift of Literacy Program** For Action.
- 7.3 Honorable Selina Robinson, Minister of Municipal Affairs and Housing re: 2019 UBCM Convention For Information.
- 7.4 Honorable Claire Trevena, Minister of Transportation and Infrastructure re: Thank you for Meeting at UBCM 2019 For Information.
- 7.5 Honorable Selina Robinson, Minister of Citizens' Services re: 2019 Grant In Lieu of Property Taxes For Information.

### 8. LATE ITEMS

### 9. COUNCIL REPORTS

## **10. PUBLIC QUESTION PERIOD**

#### 11. CLOSED COUNCIL MEETING

Council exercises its authority to close this meeting to the Public to consider matters relative to section 90 (1) (c) and (e) of the *Community Charter*.

#### 12. ADJOURNMENT