

Corporation of the Village of Hazelton

AGENDA

REGULAR MEETING OF COUNCIL

Tuesday February 12, 2019 at 6:30 pm

Riverboat Building – 4265 Government Street

- 1. CALL TO ORDER
- 2. APPROVAL OF THE AGENDA
- 3. ADOPTION OF THE MINUTES
 - **3.1** Minutes of the Regular Meeting of Council held January **15, 2019** For Adoption.
- 4. BUSINESS ARISING FROM THE MINUTES
- 5. REPORTS AND RECOMMENDATIONS
 - 5.1 Report from CAO, Dated February 6, 2019 re: Asset Management Final Report

For Receipt.

5.2 Report from CAO, Dated February 6, 2019 re: Rural & Northern Communities Grant Application

Resolution Required.

5.3 Report from CAO, Dated February 6, 2019 re: Workplace Bullying and Harassment (Policy and Procedures)

For Adoption.

- 6. BYLAWS
 - 6.1 Council Procedure Amendment Bylaw No. 495, 2019

For FIRST, SECOND and THIRD readings.

* Note – Notice of proposed changes will be provided February 27, 2019 to March 8, 2019

- 7. CORRESPONDENCE
 - 7.1 Braunwyn Henwood re: Representation on the Upper Skeena Community Health Improvement Committee (CHIC)

For Action.

- **7.2** Ann Sterritt, St. Peter's Anglican Church Committee re: "Save the Steps" For Action.
 - * Note This matter was considered by Council in May of 2018 See attached letter Dated June 8, 2018

- 7.3 Janice Keys re: Charge North EV Network
 - For Action and Referral to Budget Discussions.
- **7.4** Murray Hamer re: Establishing a Primary Reserve Unit in Terrace, BC For Action.
- **7.5 2019 Council of Forest Industries Convention re: 2019 Convention Registration** For Action. **Will anyone be attending?**
- 7.6 Brock Macdonald re: Recycling Council of BC 45th Annual Zero Waste/Circular Economy Conference 2019
 For Information.
- 7.7 Dave Stevens, BVLD Airshed Management Society re: Purple Air Monitor For Information.
- 7.8 Gail Lowry, Mayor, District of New Hazelton re: Northern BC Tourism Association
 For Information.
- 8. LATE ITEMS
- 9. COUNCIL REPORTS
- 10. PUBLIC QUESTION PERIOD
- 11. CLOSED COUNCIL MEETING

Council exercises its authority to close this meeting to the Public to consider matters relative to section 90 (1) (b) and (c) of the *Community Charter*.

12. ADJOURNMENT